

LEE COUNTY JUNIOR LIVESTOCK SHOW 2025 SCHOLARSHIP APPLICATION

ELIGIBILITY:

The Lee County Junior Livestock Show will provide scholarships annually.

The applicant must be a high school senior who will graduate by the spring semester of 2025 and is either a member of the Texas FFA or 4-H club. The applicant must have been a participant in the Lee County Junior Livestock Show for a **minimum of 2 years**. Scholarships will only be awarded to those who have been enrolled in a college, university, or technical school above the high school level.

Scholarships winners must take a minimum of 12 hours for the Fall 2025 semester with proof of their registration (provided to the LCJLS scholarship committee) before the recipient's check is mailed. If a scholarship winner has not enrolled in a college, university, or technical school within 4 semesters of the Fall 2025 semester, the scholarship will be forfeited.

Selection of the scholarship will be based on participation in (1.) 4-H or FFA and the Lee County Junior Livestock Show. Also the applicant's (2.) Leadership, (3.) Citizenship, (4.) financial need, and (5.) academics. Emphasis will be based on the listed order.

The Lee County Junior Livestock Show Board of Directors will be responsible for selecting the recipients and will determine the amount of the scholarship. The minimum amount of the scholarship will be \$1,000 for a school year.

APPLICANT MUST INCLUDE THE FOLLOWING:

1. Completely fill out the Lee County Junior Livestock Show Scholarship Application.
2. Attach, one copy of their high school transcript.
3. A typed narrative, not to exceed two pages, double spaced. In this narrative, the applicant may supply activities/participation in 4-H or FFA activities and in the Lee County Junior Livestock Show. Also, the applicant must include project types and scope of each, leadership and citizenship activities, career interests, goals and need of the scholarship.
4. Meet the Basic Application Requirements as stated above.

THIS APPLICATION MUST BE RETURNED TO THE HIGH SCHOOL COUNSELOR

BY DECEMBER 5, 2024

***THE LCJLS SCHOLARSHIPS WILL BE PRESENTED ON SATURDAY, MARCH 1, 2025 – PRIOR TO
THE SALE***

APPLICATION FORM:
LEE COUNTY JUNIOR LIVESTOCK SHOW SCHOLARSHIP
DUE DATE: THURSDAY, DECEMBER 5, 2024

Application must be completely filled out to be considered. Please type or print neatly in black or blue ink. Be sure to attach all required documents securely.

APPLICANT CHECKLIST:

FOR COMMITTEE USE ONLY

Transcript _____
Narrative _____

Transcript _____
Narrative _____

FAMILY INFORMATION

Name of applicant in full: _____

Phone (area code included): _____

Home Address: _____

Date of Birth: _____

Social Security Numer: _____ - _____ - _____

Name and address of parents or legal guardian: _____

Parents occupation: Father: _____ Mother: _____

Number of siblings: _____ List their ages: _____

Will you have any siblings attending college at the same time as you? Yes _____ No _____

LEE COUNTY JUNIOR LIVESTOCK SHOW INVOLVEMENT

How many years have you shown at the LCJLS: _____

What Species have you shown at the LCJLS:

What other activities have you done to assist the LCJLS?

ACADEMIC INFORMATION

Name of high school from which you will graduate from: _____

Date of anticipated graduation: _____

Number in graduating class: _____ Class rank: _____ GPA _____

Have you applied for admission to a college or university? Yes: _____ No: _____

Name(s) of College or University applied to: _____

Have you been accepted: Yes: _____ No: _____

Proposed Major(s): _____

NOTICE TO APPLICANT:

Before signing and submitting this application, check your instruction page to confirm all materials are included and secured to this application form. ***Please DO NOT leave any blanks on your application; write N/A if you do not have information for a question.***

CERTIFICATION:

WE HAVE EXAMINED THIS APPLICATION AND FIND THAT THE RECORDS ARE TRUE, ACCURATE, AND COMPLETE.

Signature of Applicant

Date

Parent or Legal Guardian

Date

AST or CEA

Date

Counselor

Date

Principal

Date

RETURN COMPLETED APPLICATION FORM & SUPPORTING MATERIAL BY THURSDAY, DECEMBER 5, 2024 TO THE HIGH SCHOOL COUNSELOR.